

Grants Advisory Panel AGENDA

DATE: Monday 30 July 2012

TIME: 7.30 pm

VENUE: Committee Room 5,
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Nana Asante

Councillors:

Varsha Parmar
Bill Phillips
William Stoodley
Sasi Suresh

Manji Kara
Mrs Vina Mithani (VC)
Chris Mote
Joyce Nickolay

Adviser: Deven Pillay, Representative, Voluntary and Community Sector

Reserve Members:

- | | |
|---------------------------|------------------|
| 1. Kairul Kareema Marikar | 1. Ramji Chauhan |
| 2. Ann Gate | 2. John Nickolay |
| 3. Krishna Suresh | 3. Susan Hall |
| 4. Mitzi Green | 4. Lynda Seymour |

Contact: Manize Talukdar, Democratic Services Officer
Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 1 - 8)

That the minutes of the meeting held on 25 June 2012 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

7. UPDATE ON COMMISSIONING (To Follow)

Report of the Corporate Director Community Health and Wellbeing.

8. SMALL GRANTS APPLICATIONS FORM AND DRAFT TIMETABLE (Pages 9 - 56)

Report of the Corporate Director Community Health and Well-Being.

9. UPDATE ON COMMUNITY PREMISES (Pages 57 - 66)

Report of the Corporate Director Community Health and Well-Being.

10. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II